

**COVER PAGE**

A PUBLIC DOCUMENT

2019/03/26 PM 1:23

Please type or print in ink.

NAME OF FILER (LAST)

(FIRST)

(MIDDLE)

Crown

Alana

Marie

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Natural Resources Agency, Department of Conservation

Division, Board, Department, District, if applicable

Division of Oil, Gas and Geothermal Resources

Your Position

Engineering Geologist

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

☒ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County \_\_\_\_\_

☐ County of \_\_\_\_\_

☐ City of \_\_\_\_\_

☐ Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

☐ Annual: The period covered is January 1, 2018, through December 31, 2018.

☐ Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle.)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through December 31, 2018.

☐ The period covered is January 1, 2018, through the date of leaving office.

-or-

☒ Assuming Office: Date assumed 11/30/2018

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.

☐ Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- ☐ None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

4800 Stockdale Hwy Ste 100

Bakersfield

CA

93309

DAYTIME TELEPHONE NUMBER

(661) 322-4031

EMAIL ADDRESS

alana.crown@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

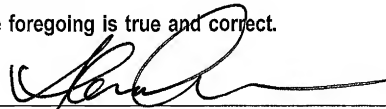
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

3/25/2019

(month, day, year)

Signature



(File the originally signed paper statement with your filing official.)